



Kensington Presbyterian Church  
*Growing in Faith and sharing God's Love*  
 since 1786

## What's next?

April 7, 2024

**WELCOME** to worship. We are offering a variety of ways for people to gather. We are welcoming people to worship in person, as well as through Zoom, YouTube, and this printable PDF.<sup>1</sup> If you have any prayer requests, ideas, or just want to talk, please reach out to your elder or Rev. Peter (Peter@Kensingtonchurch.ca).

### Announcements

*Clicking on or tapping blue text will take you to a web-site*

**Communion this week:** All who want to know our Lord better are invited to join us the Lord's Supper. If you are celebrating from home you will have to provide your own elements.

**New Youth Group:** Starting today with Kathryn & Ines!

**Zoom Prayer Group:** Wednesday at 6:30 a.m.

[us04web.zoom.us/j/773730107?](https://us04web.zoom.us/j/773730107?pwd=eUo2M09YMEw5dkZvdm9uQmpHNIUrUT09)

[pwd=eUo2M09YMEw5dkZvdm9uQmpHNIUrUT09](https://us04web.zoom.us/j/773730107?pwd=eUo2M09YMEw5dkZvdm9uQmpHNIUrUT09)

**Jesus & Java:** Join us as we share the joys and questions of faith.

Thursday, 3:30 pm at Beetz, 5914 Sherbrooke @ Clifton

**Friday's fabulously friendly food & film:** pizza at 6:30 pm

Starting season 3 of *The Chosen*. RSVP with Peter appreciated

**Drop Box:** Food donations are welcome for the local Food Pantry, diapers for young mothers through Head & Hands, and cloths & accessories for the New Hope Boutique.

<sup>1</sup> note: that the footnotes are not as thorough as an academic paper.



Ascension - Stephen Procopio

### Contacts

Church Office: 514-486-4559 .....info@Kensingtonchurch.ca

Rev. Peter Rombeek (pastor).....Peter@Kensingtonchurch.ca

514-773-4620

Zoé Dupont-Foisy (music director) zoedupontfoisy@hotmail.com

## Approaching God



### Lighting of the Christ Candle

Jésus Christ est la lumière du monde.  
Jesus Christ is the light of the world.



### Call to worship (based on 1 Peter 1:3-5)

Alleluia! Christ is risen.

**He is risen indeed. Alleluia!**

Praise the God and Father of our Lord Jesus Christ.

**He has given us new life and hope.**

**He has raised Jesus from the dead.**

God has claimed us as his own.

**He has brought us out of darkness.**

**He has made us light to the world.**

Alleluia! Christ is risen.

**He is risen indeed. Alleluia!**<sup>2</sup>

♪ Hymn: Hail the day that sees Christ rise.....pg 11 (265)

[www.youtube.com/watch?v=ZrWaK5IW8Ag](http://www.youtube.com/watch?v=ZrWaK5IW8Ag)



### Prayer of Approach

Dear Jesus, Our Christ,

We gather here

drawn by your Spirit

and a yearning in our souls.

We pray that as we take time to worship you,

you will take time to shape us

so that we will grow into more faithful followers.

May your story

and our story become one. **Amen.**

## Listening to God



### Children's Time

Later today you'll be invited to say the Apostle's Creed. This is a summary that was written long ago about what we believe about God. Today let's go through the Jesus section.

- I believe in Jesus Christ, God's only Son, our Lord,
- who was conceived by the Holy Spirit,  
born of the Virgin Mary, **Christmas Story**
- **Good Friday**  
suffered under Pontius Pilate,  
was crucified,  
died,  
and was buried;  
he descended to the dead.
- **Easter**  
On the third day  
he rose again; **...alive**
- **Today's passage**  
he ascended into heaven,  
he is seated at the  
right hand of the Father,
- and he will come to judge  
the living and the dead.

prayer

*Dear Jesus, thank you for coming to help us,  
and for still helping us.*

*Help us see what you do, and listen to you.*

*Amen.*



Ascension of Christ - Michael O'Brian

🎵 Hymn: Blessed Assurance.....pg 12 (687)  
[www.youtube.com/watch?v=MeRT4FdEsgE](http://www.youtube.com/watch?v=MeRT4FdEsgE)

🧎 Prayer for Illumination

Lord,  
open our hearts and minds  
by the power of your Holy Spirit,  
that we may become who you dream us to be.  
Amen.

✦ Intro to the readings

Last week we finished our journey through Mark, but it's not the end of the story. To continue this revolution we'll dip into Acts (the Acts of the Apostles). In the gospels we hear about God active through Jesus, now we'll hear about the activity of the Holy Spirit.

It's good to know that Acts wasn't written as a sequel to Mark. It's by the same person who wrote Luke - which leads to differences. A big one is that Jesus shows up after the resurrection - which is much nicer than the awkward non-ending we had from Mark. Another is that in Mark we left the disciples being told to head back to Galilee. Here they are told to remain in Jerusalem. Which is true? Perhaps both, but the authors emphasized different aspects of Jesus' ministry. Mark focuses on the rural while Luke is much more urban.

Two comments about our psalm.

You may not consider lots of rain a good thing, but when you live in a parched land... it is.

Hebrew poetry tends to have a line, and then another one that rewords or develops the idea. Today's psalm has a three pattern - two reflections of the idea. To help us we'll divide into three. I'll read the white, the window side will read the yellow, and the piano side the blue. When we get to the last underlined line, I invite you all to say that.

📖 Reading: Please look up the passages in your own Bible,<sup>3</sup> or click on the name to be taken to an online version.

[Acts 1](#): 1-14

[Psalm 68](#): 1-10, 32-35

<sup>3</sup> ✦ If you'd like a new Bible with helpful notes, I recommend the 'Life with God Bible' NRSV from Renovaré. ISBN 0061834963  
or for the more academically inclined, The New Oxford Study Bible NRSV

## Sermon: What's next?

Dear Lord, please bless these words  
and the meditations of our hearts.<sup>4</sup> Amen.

I suspect a pattern has been developing with the disciples.

Following Jesus they saw and heard amazing things, things that changed how they understood the world, themselves, and God. What would you ask after your understanding of how things worked, the basis of everything, changed? They probably asked themselves, "What's next?" With all the predictions of a Messiah coming who had the authority to heal, teach, and command the weather... well, they even asked, "Is this the end? Has God come to make everything right?"

Then Jesus was killed. There was shock and anguish - and the same questions rose, "What's next?", and "Is this the end?" Of course, the answers they expected had changed with the context.

Then Jesus rose from the dead! In Mark this also led to shock, and probably those questions "What's next? Is this the end?" You can see why I suspect a pattern developed.

Well, we hear through Luke and Acts that what came next was Jesus teaching them about the Kingdom, or Reign, of God - again. After all, he'd been teaching them about this before dying as well. Still, more studying is good. You can never know enough.

But after 40 days Jesus tells them things are going to change, and they ask, "What's next? Is this the end?"

'No, it's change. That's not the same thing as "the end." You've studied. You've had special tutorials. You've been asking, "What's next?" Well, now it's time for you to go change the world.'

I wonder how much they were wishing it was the end.

Still, at least it wasn't like a pop-quiz. They were told not to start until the Holy Spirit had come upon them.

Which leads back to that question that kept coming up around Jesus. "What's next?"

Jesus expands his answer, and it's surprisingly straight forward for a Jesus answer - though I'm not sure it's what everyone was expecting. Jesus didn't say, build an army, or become part of the government, or start a school, or start a religion. He doesn't instruct them to take over. He tells them to tell stories.

Think about that for a second: be witnesses. . .



the Ascension - Catherine Andrews

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4 Psalm 19:14

A witness is somebody who shares what they have experienced. They're not making something up. They're not trying to make somebody else do something. They're not getting into debates and arguments - they are just saying that this is my experience.

That said, stories can be powerful. Think of how you feel after a good movie or book? Think about how stories circulating on Facebook or elsewhere can shape opinions. Jesus tells them to share stories that can change how people understand God, the world, and even themselves. They 'just' have to share their experiences with him.

Which sounds simple - unless you're shy, or afraid people might be offended, or, well, any number of reasons.

How are you at being witnesses for Jesus? Can you tell about an experience in which you've felt God being present or guiding you? A time you've felt blessed? loved? found hope? or forgiveness? There's situations where you can't - that's normal. It even happened to Jesus. But what are situations in which you can be a witness?

I wonder if Jesus did any role playing with the disciples during those 40 days of teaching. Did he ask them FaithTalk questions and get them to answer each other?

I wonder if hearing this answer to 'What's next?' the disciples hoped for a little hand holding from Jesus.

Because that's not exactly what happened.  
Jesus left them.

He just drifted up into the sky - like Superman finished his rescue.

"Really! *What's next?* Was he really gone? Would he come back if they needed him? What if they forgot some of the teachings? Boy, I wish he'd come back.



Ascension - von Kulmbach

you saw him go?" I think I'd respond by saying, "Great, now be quiet while I keep looking for him to come back."

Maybe what the angels said reminded them of what Jesus had told them earlier: go back to Jerusalem and wait for the Holy Spirit - don't go running off half baked, but wait for the Holy Spirit to be with you.

And that's what the disciples do next.

They go back and wait.

But they don't just sit around waiting for God. They do something that is foundational to any ministry - to anything really. They do something that Jesus went off to do by himself to help him.... They pray.

Prayer is important not because God will do what you want, but because it will help you do what God wants. The more you pray, the more you will become shaped (reshaped) by God. The Lord's Prayer is a good example. It is about reshaping the world into God's Kingdom.

And they stand there, looking up.

Then we get two angels. I think they're trying to help. Personally, I'm surprised it works. Imagine you're one of the disciples, and how much you want Jesus to come. The angels say, 'Why are you looking into the sky? Don't you know that Jesus is going to come back just the way



## Responding to God

So those who are left from the twelve men, and the women who were disciples, and Jesus' family. They gathered together, and prayed together, and grew together, and were shaped together.

I especially like that they prayed together. This was a diverse team that spent time praying so that God would prepare them to share how they experienced the Good News... and we're still talking about it.

While the details are a little fuzzy, the Jesus followers do have answers to their perpetual questions. What's next: pray and wait for the Holy Spirit. Is this the end? probably not, but don't worry about it.

Almost all of this applies to us too.

We are all followers of Christ.

We should learn about the Kingdom of God - or how God wants us to live.

We should take time to pray, individually and together, allowing ourselves to be reshaped to become better witnesses.

The only part that doesn't apply is the waiting for the Holy Spirit, because she has already come. ...but that is a story for another day.

*To God be all the glory  
Amen.*

♪ Hymn: Take time to be holy.....pg 13 (638)  
<https://www.youtube.com/watch?v=rFApbg-wcmE> or  
<https://www.youtube.com/watch?v=Lexo0rUhBNc>

🗣️ FaithTalk: These are some questions for you to discuss with somebody... or many somebodies. Do what you feel safe (and practice stretching a little).

Memories: Share a experience when somebody talked about God in their life.

Values: Identify what makes it easier or harder to by a witness for Christ - to share experiences of the Good News?

Actions: Pray with others for Kensington, and yourselves, to be shaped by God to share the Good News.

Prayer: ...slowly pray the Lord's Prayer together. Pause after each idea.

### ✦ Spirit Sighting

One place I saw the Spirit working this week was in our Friday night movie group. There were the conversations at dinner as we shared Easter traditions and memories.

But then through watching The Chosen we experienced familiar Bible passages from new perspectives - bringing insight into likely Biblical context... and insight into how personal the Bible is in what it is calling us.

Offering this is one way Kensington is living out its Mission Statement of being a community committed to growing in faith... and its a way that the Holy Spirit is active.

✦ Offering

Financially, we have set up a donation option on our **website**. Just click the '**Donate Now**' button, and then the pretty button. It gives you various options that are easy to follow. You can now donate through **interac e-transfer**. Our name is Kensington Presbyterian Church and the e-mail address is info@kensingtonchurch.ca.

Mailing a cheque or signing up for Pre-Authorized Remittance (**PAR**) are also good options.

All donations are gratefully received and support God's work in our local and extended community.



*Communion*

♪ Hymn: I come with joy #1-4.....pg 13 (530)  
[www.youtube.com/watch?v=QfYGMsD5XiY](http://www.youtube.com/watch?v=QfYGMsD5XiY)

✦ Invitation to the table

The Lord has prepared this table.

Inviting everyone to return  
to join the rest of the family  
so that together we may be drawn into  
a closer relationship with Christ our King  
*Rassemblons-nous autour de la Table de notre Seigneur.*

You who have much faith are invited,  
and you who would like to have more,  
you who have come often  
and you who have not joined for a while,  
you who have tried to follow Jesus,  
and you who feel trapped by their failures.<sup>5</sup>

5 very adapted from Iona Wee Worship Book 4<sup>th</sup> ed

This is not my table, or the churches.  
All who want to return to God  
are invited to The LORD's table.

C'est la volonté de Dieu  
que tous ceux qui veulent connaître Jésus  
partager ce repas.



Supper at Emmaus - Barredo Maximino Cerezo

As we come together to share this taste of Lord's Supper,  
let us also join with Christians of many types,  
around the world and through the centuries.  
in a common confession of our faith.

## Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again from the dead.  
He ascended to heaven  
and is seated at the right hand of God the Father almighty.  
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

Amen.

## Great Prayer of Thanksgiving

The Lord be with you.  
**and also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

With Joy we praise you, gracious God,  
for you have created heaven and earth.  
We thank you

for reaching into the mud to form us,  
and breathing your Spirit into us - giving life and awareness  
so that we can join in your joy & love.

Now we join with the whole creation  
to lift our hearts in joyful praise.

**Holy, Holy, Holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the One who comes  
in the name of the Lord.  
Hosanna in the highest.**

Hosannas we sing out,  
in praise for Jesus.

Who came to teach us about you,  
to reveal you to us.

We confess that we often look away,  
and try to walk the path we think is best  
making things more complicated  
to the point where we hurt ourselves & others.  
Please forgive us. . .

Help us to remember that you are the sort of King  
who tries to remove our barriers  
to your love & hope.  
who will wash our dirty feet clean  
when we come to your table.  
Who will suffer for us  
and even die.



...Together, we proclaim the mystery of the faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We heard today about you preparing the disciples  
to become witnesses of your Good News.

Help us also to learn together,

to pray together,

and to remember that we no longer have to wait  
for the coming of your Holy Spirit.

Because she is here,

calling us to worship,

and taking us out to others who need to hear our stories.

Jesus, give us the words and courage to use them. . .

We also pray for communities, Lord.

- For university communities  
as they go through the end of semester
- For Kensington, that we may be your love  
for those in need.
- For Montreal West PC as they start to move on  
after the separation from their minister.
- For the community around Huey Tollett  
as they remember his life and your promises
- For places of oppression. . .  
and of conflict. . .

Lord God,

as we gather at your table,

we pray that in sharing your bread and your cup.

your will make them alive

so that we may be closer to you

and be strengthened by you until you come again.

Let us join together in speaking the words Jesus taught us to pray,  
saying:



Lord's Prayer (feel free to use another version/translation)

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as it is in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours**

**now and forever. Amen.**



Words of Institution

On the night before he met with death, Jesus took bread, and  
after giving thanks to God  
he broke the bread and shared it, saying

“This is my body; it is broken for you.”

“Ceci est mon corps, qui est rompu pour vous”

[take and eat]

Katia Bien-Aime, a senior nurse and coordinator for a nutrition program in Haiti, recalls a time when a significant number of children failed to return for follow-up care after initial treatment at the nutrition clinic. She knew something needed to be done. In response, PWS&D's partner, who also runs the original clinic, decided to begin mobile clinics. Today, these mobile units have proven successful in bridging the gap and allowing healthcare providers to get closer to their patients, easier follow-ups and enabling the delivery of crucial basic medical care directly to villages and homes. "It worked," Katia says. "We were able to get to the really sick kids faster and earlier." In addition, the mobile units provide tools to make water safe for drinking and to promote better sanitation and hygiene practices.




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## DAILY PRAYERS

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**Sunday, April 7** We pray for PWS&D partners who are compassionately walking alongside those suffering from tuberculosis, HIV, leprosy and malaria. May their collective journey toward health and prosperity be filled with strength, support and positive outcomes.

**Monday, April 8** We pray for the Assembly Council as it meets to prepare reports for the upcoming General Assembly, that it will focus on the hopes and possibilities of Christ's church as we continue in ministry and mission together.

**Tuesday, April 9** We pray for Jill Foster and the ministry of healing and reconciliation she does with Indigenous people, organizations and communities, and her partnership with churches in the Montreal area.

**Wednesday, April 10** On this International Day of Pink, we pray for an end to bullying against the 2SLGBTQIA+ community, and for greater acceptance of diversity, equality, and inclusivity.

**Thursday, April 11** We pray for ministers who are on inter-mission that they will be blessed by a sabbath time where they can be open to the presence of the Holy One in their lives.

**Friday, April 12** We pray for Crieff Hills Retreat Centre, Executive Director Kristine O'Brien and staff as they offer warm hospitality in Jesus' name.

**Saturday, April 13** As the Women's Missionary Society synodicals meet for their annual meetings, we pray for the Rev. Sarah Kim, who has been the Executive Director of the WMS since September 2001.

In the same way, he took the cup of wine after dinner and said,  
 "This is the new relationship with God, sealed in my blood  
 Take this, all of you, in remembrance of me."

"Cette coupe est la nouvelle alliance en mon sang;  
 faites ceci en mémoire de moi"

Take and drink.

*[take and drink]*

### Prayer after Communion

Loving God,  
 We thank you for this time with you,  
 uniting us with Christ,  
 and with each other.

Let us go out filled with the power of your Spirit  
 to be your witnesses to our world.

*In Jesus name,  
 Amen.*

🎵 Hymn: Christ is Alive.....pg 14 (251)  
[www.youtube.com/watch?v=7Rgr3E6dxlg](http://www.youtube.com/watch?v=7Rgr3E6dxlg)

✦ Benediction (2 Corinthians 13:13)  
*The grace of the Lord Jesus Christ,  
 the love of God,  
 and the fellowship of the Holy Spirit  
 be with all of you.  
 Amen.*



## Hail the day that sees Christ rise

LLANFAIR 7474D

G Em G/B C6 D G/B G C/E C6 D 7 G

1. Hail the day that sees Christ rise,  
 2. Christ, for you high tri-umph waits,  
 3. See the nail-marked hands a - bove, Hal - le - lu - jah!  
 4. Christ, for us still in - ter - cede;  
 5. Now, though part - ed from our sight,

G Em G/B C6 D G/B G C/E C6 D 7 G

to the throne in par - a - dise;  
 lift your heads, e - ter - nal gates;  
 signs of God's re - deem - ing love; Hal - le - lu - jah!  
 by your suf - fer - ing for us plead;  
 in the depths of star - ry night,

Words: anonymous, Thomas Cotterill (1779-1823), Charles Wesley (1707-1788), alt  
 Music: Robert Williams (1781-1821) *Words: public domain Music: public domain*

Em Dm 6 C Am D G (D/F#G) Em6 D /C

Christ the Lamb for sin - ners given,  
 you have con - quered death and sin:  
 hark, Christ's words our hearts as - sure, Hal - le - lu - jah!  
 near your - self pre - pare a place,  
 may God raise us up a - gain,

G/B G Em G/B C6 D /C G/B G Am7 C6 D7 G

en - ters now the high - est heaven.  
 en - ter, Sov - ereign, en - ter in.  
 "I will send a Com - fort - er!" Hal - le - lu - jah!  
 as the first - fruits of God's grace.  
 heirs of your e - ter - nal reign.

# 687 Blessed assurance, Jesus is mine

ASSURANCE 9 10 9 9 with refrain (9 9 9 9)

D G/D (D) D

1. Bless-ed as - sur - ance, Je - sus is mine! Oh what a vi - sions of  
 2. Per - fect sub - mis - sion, per - fect de - light, I in my  
 3. Per - fect sub - mis - sion, all is at rest;

A/E E7 (A/EE) A D G/D (D)

fore - taste of glo - ry di - vine! Heir of sal - va - tion, pur - chase of  
 rap - ture now burst on my sight; an - gels de - scend - ing bring from a -  
 Sav - iour am hap - py and blest, watch - ing and wait - ing, look - ing a -

D G6 D/A A7 D

God, born of his Spir - it, washed in his blood.  
 bove ech - oes of mer - cy, whis - pers of love.  
 bove, filled with his good - ness, lost in his love.

Words: Fanny J. Crosby (1820-1915) Music: Phoebe Knapp (1839-1908)

Words: public domain Music: public domain

Refrain D G D

This is my sto - ry; this is my song:

G D/F# A/E E A

prais - ing my Sav - iour all the day long;

A7 D G/D (D) D

this is my sto - ry; this is my song:

D (A/E D) G6 D/A A7 D

prais - ing my Sav - iour all the day long.

# Take time to be holy

TAKE TIME TO BE HOLY 11 11 11 11

1. Take time to be ho - ly; speak oft with thy Lord.  
 2. Take time to be ho - ly; the world rush - es on;  
 3. Take time to be ho - ly; let him be thy guide,  
 4. Take time to be ho - ly; be calm in thy soul,

A - bide in him al - ways, and feed on his word.  
 spend much time in se - cret with Je - sus a - lone.  
 and run not be - fore him, what - ev - er be - tide.  
 each thought and each mo - tive be - neath his con - trol.

Make friends of God's chil - dren; help those who are weak,  
 By look - ing to Je - sus, like him thou shalt be;  
 In joy or in sor - row, still fol - low thy Lord,  
 Thus led by his Spir - it to foun - tains of love,

for - get - ting in noth - ing his bless - ing to seek.  
 thy friends in thy con - duct his like - ness shall see.  
 and, look - ing to Je - sus, still trust in his word.  
 thou soon shalt be fit - ted for serv - ice a - bove.

Words: W. D. Longstaff (1822-1894) Music: George C. Stebbins (1846-1945)  
 Words: public domain Music: public domain

# I come with joy

DOVE OF PEACE 8 6 8 6 6

1. I come with joy, a child of God, for - giv - en,  
 2. I come with Chris - tians far and near to find, as  
 3. As Christ breaks bread and bids us share, each proud di -  
 4. The Spir - it of the ris - en Christ, un - seen, but  
 5. To - geth - er met, to - geth - er bound by all that

loved and free, the life of Je - sus to re - call in  
 all are fed, the new com - mun - i - ty of love in  
 vi - sion ends. The love that made us, makes us one, and  
 ev - er near, is in such friend - ship bet - ter known, a -  
 God has done, we'll go with joy, to give the world the

love laid down for me, in love laid down for me.  
 Christ's com - mun - ion bread, in Christ's com - mun - ion bread.  
 strang - ers now are friends, and strang - ers now are friends.  
 live a - mong us here, a - live a - mong us here.  
 love that makes us one, the love that makes us one.

Words: Brian A. Wren (1936-) Music: Walker's Southern Harmony 1835; harmony, Charles H. Webb (1933-) CCLI #4440603

Words: copyright © 1971, 1995 by Hope Publishing Co. Music: harmony, copyright © United Methodist Publishing House, 1989

\* Christ is alive

TRURO 8888LM

D A7/E D/F# D G A7/E D A7/E D/F# G/B A7/G D/F# A7/E D

1. Christ is a - live! Let Chris - tians sing. The cross stands emp - ty to the  
 2. Christ is a - live! No long - er bound to dis - tant years in Pal - es -  
 3. In eve - ry in - sult, rift and war, where col - our, scorn or wealth di -  
 4. Wom - en and men, in age and youth, can feel the Spir - it, hear the  
 5. Christ is a - live and comes to bring good news to this and eve - ry

A /C# E A D/F# A/C# D A/E E7 A /G D/F# D

sky. Let streets and homes with prais - es ring. Love, drowned in  
 tine, but sav - ing heal - ing, here and now and touch - ing  
 vide, Christ suf - fers still, yet loves the more, and lives, where  
 call, and find the way, the life, the truth, re - vealed in  
 age, till earth and sky and o - cean ring with joy, with

G6 Em6 D/F# G6 D A7 D

death, shall nev - er die.  
 eve - ry place and time.  
 e - ven hope has died.  
 Je - sus, freed for all.  
 jus - tice, love and praise.

Words: Brian A. Wren (1936-) Music: Psalmodia Evangelica 1789

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