



# Kensington Presbyterian Church

## DO! but first...

February 5, 2023

**WELCOME** to worship. We are offering a variety of ways for people to gather. We are welcoming people to worship in person (with singing), as well as through Zoom, YouTube, and this printable PDF.<sup>1</sup> If this is how you are worshipping, know that you are not alone... and if you like, you can invite those who live with you to join you, or connect with others through the phone or outside.

If you have any prayer requests, ideas, or just want to talk, please reach out to your elder or Rev. Peter (Peter@Kensingtonchurch.ca)



<sup>1</sup> note: that the footnotes are not as thorough as an academic paper.

## Announcements

Clicking on or tapping blue text will take you to a web-site

**Communion this week:** All who want to know our Lord better are invited to join us the Lord's Supper. If you are celebrating from home you will have to provide your own elements.

**Choir:** would like you to join them. We practice Sunday at 9:15.

**Jesus & Java:** Join us as we share the joys and questions of faith. Thursday, **3:30 pm** at Beetz, 5914 Sherbrooke @ Clifton  
note: the evening session is joining *The Chosen* until into March.

**The Chosen:** Fridays at 7 at church and on zoom is a Bible study in which we watch an episode of the TV show about the disciples and Jesus, and then discuss it in relation to our lives and the Bible. Discussion will be led by Rev Peter.

**Movie Night:** Lady & the Tramp. Friday at 6  
Contact Antoinette if you'd like to come.

**Pancake Dinner:** Tuesday, Feb 21<sup>st</sup> from 6 p.m.  
Join us for the return of the annual pancake dinner!  
adults \$12, children \$5. (volunteers welcome)

**Drop Box:** We are now accepting food donations to help the St. Monica's Food Pantry, AND items to help the young parents program at Head & Hands (ex. clothing, diapers, toys).

## Contacts

Church Office: 514-486-4559 .....info@Kensingtonchurch.ca  
Rev. Peter Rombeek (pastor).....Peter@Kensingtonchurch.ca  
514-773-4620  
Antoinette (families).....Antoinette@Kensingtonchurch.ca  
Zoé Dupont-Foisy (music director).....zoedupontfoisy@hotmail.com



## Approaching God



### Lighting of the Christ Candle

Jésus Christ est la lumière du monde.  
Jesus Christ is the light of the world.



### Call to worship<sup>2</sup>

In your wisdom, O God, you call us here to worship you.

**We gather, alive to the Word of God.**

You call us to be fully alive with your life abundant,  
ready to listen and respond with heart, soul, strength, and mind.

**We listen, alive to the Word of God.**

You call us to be always watchful for your Word of wisdom,  
sometimes startling and unexpected,  
sometimes still and quiet,  
but always dwelling among us.

**We watch and wait for the Word of God.**

♪ Hymn: Jesus, thou Joy of Loving Hearts.....pg 12 (366)

[www.youtube.com/watch?v=ZOowC2k0thc](http://www.youtube.com/watch?v=ZOowC2k0thc)



### Prayer of Approach<sup>3</sup>

Lord God,  
we have come to worship you  
as sinners in need of your forgiveness.

**We come tired from our week,  
in need of refreshment and re-creation.**

We come with worries,  
in need of your guidance.

**But first, please lift us  
out of our preoccupation with our own needs.**

Allow us to see you with the eyes of faith,  
and to hear what you say to us  
with the ears of understanding.

**Make us thankful for all the good  
we have received from you.**

Awaken in us a longing to do what is right.

**And make us aware of the great company,  
past, present, and to come,  
with whom we join to worship you.  
Amen.**



Water from the Rock - Virginia Hayes

<sup>2</sup> Worship Sourcebook 1.2.36

<sup>3</sup> adapted from Worship Sourcebook 1.4.46



## Listening to God

♪ Hymn: With Grateful Heart my thanks I bring.....pg 13  
[www.youtube.com/watch?v=pJXqEvGiGkI](http://www.youtube.com/watch?v=pJXqEvGiGkI)

### 🕊️ Prayer for Illumination

Lord God,  
may your Word be a lamp to our feet  
and a light to our path  
through Jesus Christ, our Lord.

Amen.

### ✦ Intro to the readings

- Our Gospel reading is the last part of the Sermon on the Mount. It started with the Beatitudes, pushed expected behaviour to the extreme of 'love your enemies', centred on the Lord's Prayer and where to put your priorities. All the while painting a vision of what it's like to be living in the Kingdom of Heaven (God) - and implying that it is here now, and still coming.
- Our psalm echoes what it's like to live in the Kingdom of Heaven.

📖 Reading: Please look up the passages in your own Bible,<sup>4</sup> or click on the name to be taken to an online version.

[Matthew 7](#): 1-14, 24-29

[Psalm 138](#)

<sup>4</sup> If you'd like a new Bible with helpful notes, I recommend the 'Life with God Bible' NRSV from Renovaré. ISBN 0061834963  
or for the more academically inclined, The New Oxford Study Bible NRSV



Sermon: DO! ...but first

Dear Lord, please bless these words  
and the meditations of our hearts.<sup>5</sup> Amen.

What did you think of the ending to the Sermon on the Mount? Was it clear? Confusing? Heavy? Funny? Helpful?

Is it still about the Kingdom of Heaven/God here on earth?

This passage answered a question I was asked this week. One of the volunteers from New Hope asked if Jesus had a sense of humour, because his sense of the Bible is that it's all very serious. The answer is yes, but it's not your typical North American humour that makes fun of somebody.

Jesus gives a warning about judging - that in judging others you'll also be judged. That's serious, but could you picture the example Jesus gives? Trying to get a speck of dust out of your neighbour's eye with a 2x4 in your own? Imagine that happening; that's funny. Jesus does talk about serious things in the Bible, but there are these silly examples as well.



matthew 7:1-5 - ladymuffinart

<sup>5</sup> Psalm 19:14

Then there's some parts that are hard. Usually this is because they challenge our lives, but there are also verses like the one about dogs, pigs and pearls. The experts agree that it's... confusing. They're not sure what the point is, especially in the larger context of Jesus coming for the whole world (remember, Matthew is the one with the Wise Men and non-Jews in Jesus' genealogy). It's interesting (reassuring? disconcerting?) to know that there are passages that just don't make sense, even to people who have spent decades of their careers studying the Bible and Jesus.

Something else that's confusing is the focus on 'doing'. The Sermon wraps up with a parable about the importance of acting out the words of Jesus... but what about the message that we can't earn our way into the Kingdom, but must depend on God's grace?

This is a confusion we can tackle.

Let's start with the parable. It's a classic. Two people building houses. Then comes the storm (because there are storms in life) and one house falls down. However the emphasis is not on the building of the house. This isn't like the Three Little Pigs who built their homes differently. The point is what the houses are built on: shifting sand or the solid rock of God.

How can we know what's what? As Jesus pointed out earlier in the sermon, he is the continuation of the Law. This is more than the 10 commandments. It includes the history of God with the people - of the Way of God. Are we building our lives on the Way of God?



House on the Rock - Hannah Hall

I'm reminded of my sister. She's actively based her life on God to the point of becoming a missionary. She initially felt called to be a missionary in Africa. This excited her. She could imagine possibilities. She didn't make it. The details just never worked out.

What's going on? She's wanting to act out the words of Jesus. She was prepared to act on it in a more radical way than most of us are called to. Why did God not make it happen? Because it's not all about action - even doing good and sharing the Kingdom of Heaven. It starts with the centrepiece of the Sermon on the

Mount: prayer. As we heard it today, “Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you.”

I’m not saying my sister didn’t pray, and I wasn’t a part of her prayers, but we need to remember that it starts with prayer based on the foundations of God. It doesn’t start with the house we want to build - the vision we think would be best. It doesn’t start with thinking we should go help in Africa. We start with asking ‘Thy Kingdom come. Your will be done on earth as it is in Heaven.’



an unexpected fish

Now, bringing this about is pretty broad. None of us can bring about the Kingdom on earth. Even Kensington can’t, or the Presbyterian Church in Canada - be we can all do a part. The question is, which part are we called to do now?

This is where the seeking comes in. We are assured, “seek and ye shall find.” How do we seek? Start by looking at our foundation. Spend time studying the Bible. Consider the experiences of our past. That could be famous stories like the reformers giving people direct access to the Bible. It could be groups that sprout from the church to come alongside people to help them out like the Depot or Action Réfugiés. It could be missionaries in exotic locations. Extend your seeking to now. Where is God working now? in the community of Kensington? around us? Where is God active in your life? Where is the Kingdom of Heaven in your life?

*“Seek and ye shall find  
Knock and the door shall be opened.”*

Occasionally I’ve shown up at someone’s door and had it open before I do anything, but usually I need to do something active - like knock. It’s like that with the Kingdom of Heaven too - you need to knock to get in.

There’s no concierge or security guard who will ask you skill testing questions. You don’t have to pay an entrance fee, or go on a quest first. God even offers experiences of the Kingdom to those who are looking for it - we’ll get to some of that next week. But there is an aspect where we have to knock on the door. We have to want into the Kingdom of God, to reach out and knock.

My sister prayed. She looked for ways to serve. She trained as a chaplain and ended up working with the homeless in Ottawa. She continued praying and looking and new people came into her life... which led to her becoming a missionary - not to Africa, but with the homeless in Tokyo. My sister’s a little unusual. Normally knocking on God’s door doesn’t lead you to the other side of the world.

After setting up on the rock, praying, seeking, knocking there's the doing. The building of the house. There's letting this reality shape your life and interactions.

What's that look like?

The next section after *'ask, seek, knock'* is the famous *"In everything, do to others as you would have them do to you."* Some people think this is about a give and take between people: you rub their back and they'll rub yours. It's not - especially if you remember earlier in the Sermon on the Mount when Jesus says to *"love your enemies."*

With post-colonialism we've learned that the 'golden rule' needs to be even deeper than it appears. For example, it used to be a sign of wealth and privilege to send your children to a boarding school. Doing this did a lot of damage to the indigenous peoples here. Instead, we need to remember to respect and listen to people, as we want them to listen and respect us. We tell others what to do as we'd like them to tell us what to do. We judge them as we want them to judge us. We love them as we want to be loved.  
...and not because they do it to us, or ever will.

We look to God; we ask, seek and then knock to become active in respectfully sharing God's ways.

This applies to communities as well - like Kensington. We don't start with a vision of a packed Sunday morning, or money in the offering plate, or a big choir and pipe organ. We look at what is said in the Bible, and at God's history with people through the ages - and especially with Kensington. We look for the rock on which we stand. We remember that God has been, and is with us, around us - and ahead of us. We seek God in the what is going on in and around us: in the way the choir is helping

those who sing in it express emotions and worship; in the way we are reaching out to new people through Jesus & Java and the Chosen Bible Study; in the way we can share our building to groups that are helping others; and in the ways that God is working around us that we're not a part of yet. Then knock on God's door and ask to join in. Storms will come, but a house built like this will stand - and it will help reveal the Kingdom of Heaven.

To God be the glory  
Amen.



## Responding to God

♪ Hymn: Seek Ye First.....pg 14 (625)  
[www.youtube.com/watch?v=SsnQn6KaY4U](http://www.youtube.com/watch?v=SsnQn6KaY4U) (Malibu Pres)  
[www.youtube.com/watch?v=xVhDeGmFFpl](http://www.youtube.com/watch?v=xVhDeGmFFpl) (more trad)

🗨 FaithTalk: These are some questions for you to discuss with somebody... or many somebodies. Do what you feel safe (and practice stretching a little).

Etching: What are some important 'foundational' stories for your faith?  
or for your idea of 'the church'?

Values: What do you find yourself asking God for?

Memories: Where do you see God at work in the community with you?

Wonder: Where else could Kensington join God in the Kingdom of Heaven?

Actions: Is there a relationship in which you need to treat the other with more of the respect that you would like to be treated? Will this require more honesty?

Prayer: ...that we will hear the words of Jesus and continue to grow more and more into the Kingdom.

## ✦ Spirit Sighting

For the first time since the Reformation (over 500 years ago) the Pope, the Archbishop of Canterbury, and the Church of Scotland Moderator have joined together on a pilgrimage of peace. South Sudan has been experiencing civil war for almost 10 years. The government is hoping the joint visit will encourage peace talks.

## ✦ Offering

Financially, we have set up a donation option on our **website**. Just click the **'Donate Now'** button, and then the pretty button. It gives you various options that are easy to follow.

You can now donate through **interac e-transfer**. Our name is Kensington Presbyterian Church and the e-mail address is [info@kensingtonchurch.ca](mailto:info@kensingtonchurch.ca).

Mailing a cheque or signing up for Pre-Authorized Remittance (**PAR**) are also good options.



## *Communion*

♪ Hymn: I come with Joy.....pg 14 (530)  
[www.youtube.com/watch?v=CGhabxcl5NU](https://www.youtube.com/watch?v=CGhabxcl5NU)



## ✦ Invitation to the table

I would like to invite you to the table.

It's not my table, or the churches. This is God's table.  
C'est la volonté de Dieu  
que tous ceux qui veulent connaître Jésus  
devraient partager ce repas.

So, come,  
you who have much faith,  
and you who would like to have more,  
you who have come often  
and you who have not joined for a while,  
you who try to follow  
and you who wander.  
Let us join with Christians everywhere  
in sharing this sign of the feast to come.

As we come together to share the Lord's Supper,  
we also come together with a statement of faith that we share  
with Christians of many types,  
around the world and through the centuries.


## 🗨 Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to hell.  
The third day he rose again from the dead.  
He ascended to heaven

and is seated at the right hand of God the Father almighty.  
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

Amen.

 Great prayer of thanksgiving

The Lord be with you.  
**and also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

We thank you for all that we know of you.

That we can see & hear your goodness in creation.

feel & taste your goodness;

and even smell beautiful pieces of Heaven.

In the baffling weather this week,

we can be reminded of your power,

and your glory that is brighter than a snowbank at -25.

We are also left wondering about the impact  
we've had on creation.

Is this the way you intended it?

or have we distorted what you made good.

We do know from the Bible and our own history,

that we break relationships with all parts of your creation.  
Sometimes we cause horrible damage & suffering  
through our actions, or inaction.

We also know that you don't abandon us.

You send signs and people,

and then come as Jesus.

to bring healing to all of creation.

Now we join with the whole creation

to lift our hearts in joyful praise.

**Holy, Holy, Holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the One who comes**

**in the name of the Lord.**

**Hosanna in the highest.**

Jesus, you are amazing.

That you became like us,

to show the way to live in the Kingdom of Heaven  
here on earth.

You showed us the wonders

of the lost being found

and those who mourn being comforted

The confusing and demanding and joy-full world

re-orientated around God and not people  
or individuals.

You showed us what it's like to live a life

with the rock of God as a foundation.

A life of asking for the Kingdom to Come,

Seeking it everywhere,



and joining into its reality.  
...even though this led to your rejection and death.  
...Together, we proclaim the mystery of the faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

You showed us that death has no power over you.  
You showed us that death is not an end, but a part of life.

As we wait for your return,  
and your kingdom to become fully present.  
We ask for your Holy Spirit to continue to guide us,  
inspire us,  
and reveal more of the Kingdom to us every day.  
Help us to continue to build  
with you as our foundation.

As we seek you in the world,  
there are things we are concerned about.  
Knowing that you want us to share everything with you,  
we share these with you:

- ongoing conflicts in places such as the South Sudan.
- people who have been, and are, the victims of abuse.
  - we pray for those hurt by Jean Vanier
  - and we pray for the L'Arche community as they suffer from these revelations
- we pray for New Hope, as they look for a new chair for their Board, and a new chef.
  - and we pray for Cliff and Sven as they prepare to move


- on to new chapters in their lives.
- we pray for those who are waiting for a birth or a death  
we pray for those in need of healing and peace:  
including Jerry and his family.
- ...

We bring these concerns to you,  
because while you see the whole cosmos,  
you also care about each individual living thing.

We come to you,  
because you came to us  
and invite us to join you.  
and so we gather at your table.

We pray that as we share your bread and your cup,  
your Spirit will make them alive  
so that we may be closer to you  
and be strengthened by you until you come again.

As we prepare to taste your story of good news, let us once again  
speak the words Jesus taught us to pray, saying:

 Lord's Prayer (feel free to use another version/translation)

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as it is in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever.**

**Amen.**



liturgical table - Jan Richardson

 Words of Institution

On the night before he met with death, Jesus took bread,  
and after giving thanks to God  
he broke the bread and shared it, saying  
“This is my body; it is broken for you.”  
“Ceci est mon corps, qui est rompu pour vous”

*[take and eat]*

In the same way, he took the cup of wine after dinner and said,  
“This is the new relationship with God, sealed in my blood  
Take this, all of you, in remembrance of me.”

“Cette coupe est la nouvelle alliance en mon saunt;  
faites ceci en mémoire de moi”

These are the gifts of God for the people of God.

*[take and drink]*

 Prayer after Communion

Loving God,  
you graciously feed us  
now and through your Spirit.

*Jésus, il n'y a rien qui puisse te séparer de nous.*

We thank you for uniting us with you and each other  
through your Word and your table.

*Vous êtes ici maintenant avec espoir et amour.*

Help us to feel your love,  
and to live it for all the world.

In Jesus name  
Amen.

🎵 Hymn: How Firm a Foundation.....pg 15 (685)  
[www.youtube.com/watch?v=kA4bTqCjLQw](http://www.youtube.com/watch?v=kA4bTqCjLQw)

 Benediction

*May the grace of our Lord Jesus Christ  
the love of God  
and the fellowship of the Holy Spirit  
be with you  
Amen.*

For over 75 years, Presbyterian World Service & Development has faithfully responded to serve those in need around the world. Together with our partners, we are making a positive difference. We are working together to care for the poor, sick and vulnerable, helping restore human dignity, ease the pain of want and promote community cooperation that benefits all. As people of faith, we are responding to Christ's call to walk with the distressed and marginalized, and work towards equality, human dignity, peace and care for God's creation. United, we are working towards a world that is sustainable, compassionate and just.



DAILY PRAYERS

**Sunday, February 5 (PWS&D Sunday)** We give thanks and pray for Presbyterian World Service & Development programs and partners empowering vulnerable communities and supporting abundant life.

**Monday, February 6** We pray for the people, ministries and mission of the Presbytery of Halifax and Lunenburg in Nova Scotia.

**Tuesday, February 7** We pray for the members and work of the Assembly Council.

**Wednesday, February 8** We honour in prayer the United Nations International Decade for People of African Descent (2015–2024), and we give thanks for Black History Month events that honour and celebrate the legacy of Black Canadians and their communities.

**Thursday, February 9** We pray for the people who gather at the Well Church in Mississauga, Ontario. We give thanks for the welcoming space this church plant provides for the third culture community.

**Friday, February 10** We pray for the Rev. Lyton Kilowe—Assistant Synod Internal Auditor for the Church of Central Africa Presbyterian, Blantyre Synod, in Malawi—as he pursues a Master's in Business Administration.

**Saturday, February 11** We pray that congregations work to preserve the collective history of our denomination by caring for their church records and congregational history.

# Souper de Mardi Gras Pancake Supper



**avec saucisses, oeufs, fruits, etc.  
with Sausages, Eggs, Fruit, etc.**

**Mardi le 21<sup>e</sup> Février  
à 18h**

**Tuesday, February 21<sup>st</sup>  
6 p.m.**

Adultes \$12  
Enfants \$5 (moins de 12 ans)

\$12 adults  
\$5 children (under 12)

Les dons de nourriture  
sont les bienvenus  
pour St. Monica's  
Food Pantry



**KENSINGTON**  
PRESBYTERIAN CHURCH

Food donations  
welcome for  
St. Monica's  
Food Pantry

6225 av. Godfrey, NDG  
514-486-4559

kensingtonchurch.ca  
info@kensingtonchurch.ca



# Jesus, thou joy of loving hearts

MARYTON 8888LM

D Em 6 D A/C# E7/B A

1. Je - sus, thou joy of lov - ing hearts,  
 2. Thy truth un - changed hath ev - er stood;  
 3. We taste thee, O thou liv - ing bread,  
 4. For thee our rest - less spir - its yearn  
 5. O Je - sus, al - ways with us stay;

A A7/C# Dsus2 - 1 Bm E7 A

thou fount, thou light for all to see:  
 thou sav - est those that on thee call;  
 and long to feast up - on thee still;  
 wher - e'er our change - ful lot is cast,  
 make all our mo - ments calm and bright;

A (Bm/A) A/G Dsus/G D/F# A7/E Dmaj7 A/C# G/B A7/C#

from the best bliss that earth im - parts  
 to those who seek thee thou art good;  
 we drink of thee, the foun - tain - head,  
 glad when thy grac - ious smile we see,  
 chase the dark night of sin a - way;

D A7 Bm Em 6 D G6 A D

we turn un - filled a - gain to thee.  
 to those who find thee, all in all.  
 and thirst our souls from thee to fill.  
 blest when our faith can hold thee fast.  
 shed o'er the world thy ho - ly light.

Words: Latin, medieval; translation, Ray Palmer (1808–1887), alt Music: Henry Percy Smith (1825–1898); harmony, Eric H. Thiman (1900–1975) from Anglican Hymnal 1965

Words: public domain Music: harmony, copyright © the estate of Eric Thiman CCLI #4440603

# With Grateful Heart My Thanks I Bring

F C B<sup>b</sup>

1 With grate - ful heart my thanks I bring; be - fore the "gods" your  
2 I cried to you, and you did save; your word of grace new  
3 O LORD, en - throned in glo - ry bright, you reign a - lone in  
4 You will stretch forth your might - y arm to save me when my

C F C

praise I sing. I wor - ship in your ho - ly place and  
cour - age gave. The kings of earth shall thank you, LORD, for  
heaven - ly height; the proud in vain your fa - vor seek, but  
foes a - larm. The work you have for me be - gun shall

B<sup>b</sup> C F

praise you for your truth and grace; for truth and grace to -  
they have heard your won - drous word; yes, they shall come with  
you have mer - cy for the meek. Through trou - ble though my  
by your grace be ful - ly done. Your love for - ev - er

B<sup>b</sup> F C

geth - er shine in your most ho - ly Word di - vine,  
songs of praise for great and glo - rious are your ways,  
path - way be, you will re - vive and strength - en me,  
will en - dure: your mer - cy, LORD, is ev - er sure;

B<sup>b</sup> C7 F

in your most ho - ly Word di - vine.  
for great and glo - rious are your ways.  
you will re - vive and strength - en me.  
your mer - cy, LORD, is ev - er sure.

Alternate tune: MELITA, p. 520.

Words: Psalter, 1912, alt., P.D.

Music (SOLID ROCK 8.8.8.8.8 with repeat): William B. Bradbury (1816-1868), 1863, P.D.

# Seek ye first

SEEK YE FIRST Irregular

D F#m G D G D Asus4-3

1. Seek ye first the king - dom of God and his right - eous - ness,  
 2. Ask, and it shall be giv - en un - to you; seek and ye shall find;  
 3. We do not live by bread a - lone, but by eve - ry word

D F#m G D G D Asus4-3 D

and all these things shall be add - ed un - to you.  
 knock, and the door shall be o - pened un - to you. Al - le - lu, al - le - lu - ia!  
 that pro - ceeds from the mouth of God.

Words: Karen Lafferty (1948-) Music: Karen Lafferty (1948-) CCLI #4440603

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# I come with joy

DOVE OF PEACE 8 6 8 6 6

Unison F Gm7 Am Bbsus2 F/C

1. I come with joy, a child of God, for - giv - en,  
 2. I come with Chris - tians far and near to find, as  
 3. As Christ breaks bread and bids us share, each proud di -  
 4. The Spir - it of the ris - en Christ, un - seen, but  
 5. To - geth - er met, to - geth - er bound by all that

Dm C/E F Bbmaj7 C6 Dm7 F/A

loved and free, the life of Je - sus to re - call in  
 all are fed, the new com - mun - i - ty of love in  
 vi - sion ends. The love that made us, makes us one, and  
 ev - er near, is in such friend - ship bet - ter known, a -  
 God has done, we'll go with joy, to give the world the

Bb6 Am7 (F/A) Bb C 9 (C7) F

love laid down for me, in love laid down for me.  
 Christ's com - mun - ion bread, in Christ's com - mun - ion bread.  
 strang - ers now are friends, and strang - ers now are friends.  
 live a - mong us here, a - live a - mong us here.  
 love that makes us one, the love that makes us one.

Words: Brian A. Wren (1936-) Music: Walker's Southern Harmony 1835; harmony, Charles H. Webb (1933-) CCLI #4440603

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## How firm a foundation

ST. DENIO 11 11 11 11

G C Am D Em G/D D 7 G

1. How firm a foundation, ye saints of the Lord,  
 2. "Fear not, I am with thee; oh be not dismayed!  
 3. "When through the deep waters I call thee to go,  
 4. "When through fiery trials thy path-way shall lie,  
 5. "The soul that on Je - sus hath leaned for re - pose

C Am D Em G/D D 7 G

is laid for your faith in God's ex - cel - lent word!  
 For I am thy God, and will still give thee aid;  
 the riv - ers of woe shall not thee o - ver - flow,  
 my grace, all - suf - fi - cient, shall be thy sup - ply:  
 I will not— I will not— de - sert to his foes;

D/F# G (/B) G Em G/B D

What more can God say than to you hath been said,  
 I'll strength-en thee, help thee, and cause thee to stand  
 for I will be with thee, thy trou - bles to bless,  
 the flames shall not hurt thee; I on - ly de - sign  
 that soul, though all hell should en - deav - our to shake,

B Em Am D Em G/D D 7 G

to you that for ref - uge to Je - sus have fled?  
 up - held by my right-eous, om - nip - o - tent hand.  
 and sanc - ti - fy to thee thy deep - est dis - tress,  
 thy dross to con - sume and thy gold to re - fine.  
 I'll nev - er— no, nev - er— no, nev - er for - sake!"

Words: K in Rippon's Selection of Hymns 1787 Music: Welsh hymn

*Words: public domain Music: public domain*