



Kensington Presbyterian Church

## *Gift of God*

January 16, 2022

**WELCOME**, during these times of physical

isolation we are putting out these worship services that you can do at home.<sup>1</sup> This doesn't mean you have to do them alone. You can invite those who live with you, or connect with others through the phone or computer, or even in small groups outside.

If you have any prayer requests, ideas, or just want to talk, please reach out to your elder or Rev. Peter (Peter@Kensingtonchurch.ca)

### *Contacts*

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### *Announcements*

*Clicking on or tapping blue text will take you to a web-site*

**Visits:** If you would like to talk or have a prayer please contact Rev. Peter anytime. We can have a visit in a manner that you are comfortable with.

**Re-opening:** While we wait for it to be safer to gather, please join us over Zoom, YouTube and through this full text version.

**Children's activities:** if you know of anyone who might be interested, please contact Antoinette.

<sup>1</sup> note: that the footnotes are not as thorough as an academic paper.

**Annual Report:** If you are one of the people reporting, please submit it to Sandra by the end of January. Thank you.

**Metal Health:** Grandview Church has made a list of several internet resources that you may find helpful. [kckf.files.wordpress.com/2022/01/links-to-wellness-resources\\_updated-march-2021.pdf](https://kckf.files.wordpress.com/2022/01/links-to-wellness-resources_updated-march-2021.pdf)

**Book Club:** has been exploring *Liturgy of the Ordinary* by the Rev. Tish Harrison Warren. She helps us see God in the ordinary things of life. Even if you have not joined them before, you will be able to participate. We will be wrapping up this study on Feb 2<sup>nd</sup>. Please contact Rev. Peter if you need the Zoom details.

**The Chosen:** Thursdays Jan 13 to Feb 24 7pm video, 8pm study  
You are invited to join us over Zoom as we watch and discuss the series *The Chosen* along-side the Biblical stories of Jesus. This video series is a fascinating drama based on what we know of Jesus' followers and the times they lived in. We will consider what is artistic licence and what is revelatory. The discussion will be lead by Rev. Peter.

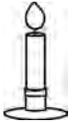
**another Bible Study:** *Presbyterian College* is offering a course for non-ministers that will explore some difficult passages. It's aimed at those who have questions, but have never been able to ask their minister. Thursdays Feb 3 to Mar 24, 7-8:30 pm  
[www.presbyteriancollege.ca/2022/01/06/open-online-courses](http://www.presbyteriancollege.ca/2022/01/06/open-online-courses)

**I take charge of my arthritis:** Jan19-Feb26 1-3pm free online is being offered by *Arthritis South Shore*. It provides very useful program to learn methods, approaches, hints, to better cope with arthritis. [info@arthriterivesud.org](mailto:info@arthriterivesud.org) 438-630-7215

**New Hope Seniors Centre:** has several programs being offered either online or over the phone. For more information call or email: [newhope.programs@videotron.ca](mailto:newhope.programs@videotron.ca) 1-800-613-1732  
Options include: Tech training (phone, computers, etc),  
Yoga, painting, trivia & storytelling.



## Approaching God



Lighting of the Christ Candle  
Jésus Christ est la lumière du monde.  
Jesus Christ is the light of the world.



### Call to worship

Let us worship the eternal God,  
the source of love and life, who created us.

**Let us worship Jesus Christ,  
the risen one, who lives among us.**

Let us worship the Spirit,  
the holy fire, who renews us.

**To the one true God be praise  
in all times and places,  
through the grace of Jesus Christ.<sup>2</sup>**

♪ Hymn: Immortal, invisible, God only wise.....pg 10 (290)  
[www.youtube.com/watch?v=pfu1dqKCGd8](http://www.youtube.com/watch?v=pfu1dqKCGd8)



### Prayer of Approach

Almighty God,  
your love for us, and for all people, is so big  
that it can never run out.

We know we can trust this love to the end,  
because of Jesus Christ:  
his life of compassion,  
death on the cross,  
and resurrection from the dead.

It is a wonder that you remain faithful to us,  
when we don't remain faithful to you.  
We let other things lead us away from you:  
our reliance on ourselves,  
our willingness to sacrifice the lifestyle of others  
in the world and in the future,  
for our comfort foods and belongings.  
Lord, please forgive us for our sins,  
and help us back into relationship with you.

In Jesus name  
**Amen.**



### Assurance of Pardon

To all who are open to  
receiving her,  
the Holy Spirit will come  
into you  
washing away your sins  
and bringing you back into  
relationship with God



Dearlife - Aust



### Lord's prayer (feel free to use another version/translation)

Let us join with people throughout the body of Christ in saying the  
Lord's Prayer...

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as it is in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

<sup>2</sup> worship sourcebook 1.2.26

**and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
Amen.**



### *Listening to God*

♪ Hymn: As Water to the Thirsty.....pg 11 (688)  
[www.youtube.com/watch?v=DwTrgFUSFZI](http://www.youtube.com/watch?v=DwTrgFUSFZI)

🕊️ Prayer for Illumination  
Lord of heaven and earth  
pour out on us the abundant gifts of your Holy Spirit  
that we may be filled with your word  
and share your love.  
Amen.<sup>3</sup>

### ✦ Intro to the readings

- We have another Isaiah passage in which he is writing after the destruction. Here he suggests the relationship between God and the people will be like a marriage filled with joy... and until that time what should we do?
- The passage from 1 Corinthians is very famous (though not quite as much as the next chapter). If you're having difficulty focusing, try thinking of specific examples.
- The passage from John is the first wonder. Aside from the relationship between Jesus and his mother, what does it reveal? What is the epiphany?

<sup>3</sup> adapted from Worship Sourcebook F.3.1.2

📖 Reading: Please look up the passages in your own Bible,<sup>4</sup> or click on the name to be taken to an online version.

[Isaiah 62:](#)

[1 Corinthians:](#) 1-13

[John 2:](#) 1-11



Wedding at Cana - Conrad Schmitt Studios

✦ Sermon: Gifting the Gift of God.....Alex Plant  
Dear Lord, please bless these words  
and the meditations of our hearts.<sup>5</sup> Amen.

As I was picking up something that I had dropped on the floor, I noticed a little keychain lying against one of the walls of my desk. It was a little keychain that a friend of mine gifted to me back in 2013. We had met as fellow Young Adult Representatives from General Assembly, the national gathering of church elders and ministers in the Presbyterian Church in Canada. She was the representative from Newfoundland and I from Seaway-Glengarry. Picking up that keychain reminded me of the amazing experience I had that week. For those of you who have attended a General

<sup>4</sup> If you'd like a new Bible with helpful notes, I recommend the 'Life with God Bible' NRSV from Renovaré. ISBN 0061834963

or for the more academically inclined, The New Oxford Study Bible NRSV

<sup>5</sup> Psalm 19:14

Assembly week, you may have had a different experience. I imagine a week filled with meetings and motions isn't most people's idea of fun.

But for me, the keychain was more than just a physical gift. The memories that went along with the keychain were themselves a gift. I remember all kinds of people that I met that week, including ministers, elders, laypeople, and of course, my fellow Young Adult Representatives. As a young person, I felt that I finally had a say in the church's decision-making process. Granted, we didn't have any actual voting power, but what we said that week mattered. I remember I was approached by a few elders who told me that they changed their vote after hearing what we had to say and declaring our position on several motions throughout the week.

To be gifted the honour of truly making a difference in the lives of so many people is a blessing. It continues to be a blessing for me to speak to you now. It is a blessing to have this opportunity to serve God in his divine will for creation. To have the support systems in place, to be given the skills and abilities that I have developed thanks entirely to the work of the Holy Spirit within me. God entrusts us with gifts and abilities, blessing our lives with capabilities and opportunities to live our lives in God's loving grace. But there are times where we lose sight of the path before us. Sometimes we become unmotivated or disinterested in our abilities.

We must ask ourselves, what are we doing with the gifts that God has given us? What are our gifts? Sometimes it may be difficult to see exactly what our gifts are. We don't always recognize what God has given us right away. Sometimes it takes a little time to recognize the gift that God has given us. When we celebrate Christmas at home, with presents underneath the Christmas tree, do we see what the gifts already are? Do we see

the labels on the boxes showing off that PlayStation console or the new cooking pot set? Do we see the bag that holds a new sweater or perhaps the cleverly packed jar of preserves? Ideally, we wrap our presents with wrapping paper, or in a pinch, find a blank or deceptively different box and hide the gift in there.

We rarely see what our gifts are from the start. Would it ruin the surprise? Maybe God likes surprising us once in a while with a gift, enjoying the look of realization on our faces when we discover a hidden talent that we never knew we could ever do. Sometimes we don't recognize the gifts as gifts. Sometimes we argue that we have our gifts because we practiced and honed the skill for years, making mistakes and learning to do better. But is that not also a gift? To be able to take the experiences of the past and learn to improve ourselves? When we make a mistake and hurt someone else in the process, are we not compelled to work towards avoiding that action in the future?

For some, it's a difficult process. Breaking behaviours and habits formed over a long time is challenging even in the best of circumstances. When we speak without thinking or react too hastily to a situation, sometimes it's difficult to learn from the experience right away. Our thoughts can become clouded with insecurities and doubts. When we fail to love our neighbour as ourselves, when we fail to love God with all of our very being, we tend to hide the gifts that God gives us. Gifts like compassion, kindness, respect, and so many others that have been given to us. The capacity to choose good can sometimes be overwhelmed by many things.

There are challenges and obstacles before each of us. Our lives are riddled with hardships. But we are not alone in our lives. God is with us every day. He does not let us go forth unequipped and unprepared. God gives us abilities as human beings. 1 Corinthians 12:4-5 tells us "Now there are varieties of gifts, but

the same Spirit; and there are varieties of services, but the same Lord”.<sup>6</sup> God doesn’t give the same abilities to every person. There wouldn’t be enough space to contain all the gifts that God has for us.

I am reminded of a hypothetical scenario where one is asked what the world would look like if it were populated by clones of a particular person. What would the world look like with just a bunch of my clones as the population? Well, I can tell you that the world would probably grind to a sharp halt. We like to think that if people had the same personality as ours, the world would be a friendlier place or a more agreeable place. Think about it, no more arguments or disagreements since all the clones would agree on everything.

But the downside is that all the clones would lack the skills necessary to keep human society running. I don’t know the first thing about electrical work or plumbing or musical compositions. There are varieties of gifts and varieties of services, but the same Spirit and the same Lord. If we were all given the same gifts from God, then we would run into some major problems. The variety is so important, the Bible highlights it multiple times in 1 Corinthians 12. It goes on for 20 verses stressing the importance of how God’s gifts to us must be diverse.

Verse 15 tells us “If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body”.<sup>7</sup> Imagine for a moment how the foot feels. If the foot could talk, I imagine it would have quite a bit to say for itself. But what the foot is saying in this passage isn't so far off from what you or I could say. Because I am not coordinated, I do not belong to a gymnastics group. Because I am not good at cooking, I do not belong in a kitchen. Because I do not pray

enough, I do not belong in a church.

But we are told “that would not make it any less a part of the body”.<sup>8</sup> You can be uncoordinated and still enjoy taking part in gymnastics. You could be the world’s worst cook and still take part in preparing a meal. You can have doubts about the way you pray, you could think your prayers suck, and yet...you are welcome here. You are a part of the body. While you may be uncoordinated or a bad cook or may have doubts about your prayers, there are always both opportunities to learn and grow, and a place for you to take part. We don’t have to aim for Olympic Gold or a Michelin Star. We can take simple joy in being part of an activity with friends that we enjoy.

We can start with small things. If you aren’t a good cook, help prepare the salad. If you aren’t coordinated, help spot a fellow gymnast. If you doubt your ability to pray, join in prayer together. God gave us the ability to observe, learn, and grow. It is such a beautiful thing, to create us in such a way that makes us dynamic, changeable, transformable. It is a marvel of creation. God did not create us to stay static, to only grow until a certain point. He doesn’t just make us complete a single task. Verse 17 of 1 Corinthians 12 tells us “If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be?”.<sup>9</sup>

If God created us to only be good at one task, we could not function properly. Just as a church, if we were a congregation of just musicians and nothing else...sure we would be able to produce a joyful noise to the Lord. But how would we balance the expenses of the church? How would we worship God with prayer? How would we go forth into the world and proclaim the Gospel of Jesus Christ? It would fail to function, we would lack

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61 Corinthians 12:4-5 (NRSV)  
71 Corinthians 12:15 (NRSV)

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8Ibid.  
91 Corinthians 12:17

the ability to worship God to the fullest extent that we have as human beings. We are called to gather together, our diversity and unique abilities are granted unto us to glorify God.

We have those in the congregation the musicians, the bookkeepers, the Sunday School teachers, the organizers, the technologically knowledgeable, the sociable, the supportive, and all sorts of individuals coming together to communally worship God. Of course, we could have a musical bookkeeping Sunday School teacher who organizes the PowerPoint slides. But of course, that kind of person doesn't usually exist. Although we applaud the multitalented people, sometimes we forget those whose talents may be unrecognized or underdeveloped.

They may feel discouraged because they compare themselves to those whose talents shine. Of course, we encourage those with gifts to use them well. But we must not forget that everyone must be encouraged. Verse 21 of 1 Corinthians 12 says "The eye cannot say to the hand, 'I have no need of you,' nor again the head to the feet, 'I have no need of you.'"<sup>10</sup> Sometimes when we let our gifts outshine others, we don't realize the harm it causes others.

Discouragement can come from the most unintended of places. When we misuse our gifts to demoralize others by bragging, we lose sight of what God's intention for those gifts was. If I were to brag about the skills I've learned as a seminary student and act egotistical, I would be abusing both the gift and calling that God has given me. If I were to say to Rev. Peter, "I have no need of you, I can preach and do all this ministering stuff just fine on my own", I would be gravely misusing the gifts and opportunities that God has given me. Not only that, I would be letting my ego get in the way of the humble heart that I need as a follower of Christ.

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101 Corinthians 12:21

I believe 1 Corinthians 12: 22-26 summarizes the need for humility quite nicely. It says "On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it."<sup>11</sup>

God does not reject those with strong gifts. Otherwise, he would never have given us gifts in the first place. But so too, God honours those that 'seem' to be weaker. Those whose gifts are not yet realized or fully developed are indispensable. They are the ones who are growing and working towards walking the path that God has laid out for them. This is because we are not called to worship God alone. We are not called to be Christians alone. We are a community of believers, each with our different levels of skills and abilities, in all stages of growth and development.

Those who have their gifts that give glory to God do not need the greater respect. Yes, they are to be respected and honoured just like any person should be respected and honoured. Yet, God has given the greater honour to the inferior member, to those who are still developing and discovering. We are called to work collectively together, to celebrate together, and to suffer together. We are encouraged to help support one another in discovering our gifts from God. Let us be there for one another, as we work together to worship God's goodness and to witness what he has done.

*Thanks be to God. Amen.*

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111 Corinthians 12:22-26



## Responding to God

♪ Hymn: O Holy Spirit, by whose breath .....pg 12 (402)

[www.youtube.com/watch?v=Gt0Cbk6vy7U](http://www.youtube.com/watch?v=Gt0Cbk6vy7U)



Pentecost - Nelson

 FaithTalk: These are some questions for you to discuss with somebody... or many somebodies. This week they are a little more personal than usual. Do what you feel safe (and practice stretching a little).

Memories: Share some memorable weddings experiences... especially from the party.

Actions: Go through the gifts mentioned in 1 Corinthians 12 and brainstorm people who show signs of them. If possible, let them know.

Wonder: What gifts has the Spirit given you?  
What gifts could the Spirit be developing in you?

Values: If each 'part of the body' or person is valued, how

can we honour them? What parts of 'the body' are experiencing shame or hardship?

Values: How could you explain to somebody how shocking it was that Christ includes Jews and Greeks, slaves and free?

### ✦ Spirit Sighting

There's a sociologist who started hearing about a year ago and then took a course based upon her research. She's good. Her name is Brené Brown.<sup>12</sup> This week I heard her talking about researching joy. Why do the people who feel joy feel joy?

She was surprised at what she found out. She had assumed that people experiencing joy would be grateful, but she had it backwards. She discovered that it was people who practised gratitude that experienced joy. People didn't even have to feel gratitude. They just had to practice it. Like saying grace at meals, or thanking God for specific things at bedtime. The more you practice being grateful the easier you bounce back from hard times... and the more you will experience joy.

And experiencing joy is definitely a gift of the Spirit.

### ✦ Offering

Financially, we have set up a donation option on our **website**. Just click the '**Donate Now**' button, and then the pretty button. It gives you various options that are easy to follow.

You can now donate through **interac e-transfer**. Our name is Kensington Presbyterian Church and the e-mail address is [info@kensingtonchurch.ca](mailto:info@kensingtonchurch.ca).

Mailing a cheque or signing up for Pre-Authorized Remittance (**PAR**) are also good options.

<sup>12</sup> [brenebrown.com](http://brenebrown.com)

 Prayers of the people

We thank you God that your Spirit has introduced us,  
that she has brought us into your presence.  
Because when we allow ourselves to relax into you,  
your peace can calm us to the depths of our souls.

Sometimes we feel like empty jars,  
with nothing left inside for ourselves or others.  
Help us to open ourselves up  
so that your Spirit can fill us up  
Nurturing the gifts you have created in us  
Help us to recognize the gifts you have placed in ourselves  
and to use them to nurture others.  
Help us not to be like Jesus when he says,  
“it’s not my time”,  
but to be like him when he helps make the world a better place...

Lord, one of the gifts you have given us is this invitation to pray  
our joys and sorrows with you.  
We thank you for the Sunlight and the way it can brighten our  
spirits.  
And we pray for the snow that is coming,  
that those who are trapped by it will not be alone. . .

Lord, we pray for those who are trapped in their lives,  
perhaps by jobs, or a lack of work, . . .  
perhaps by relationships, or a lack of relationships . . .  
May your Spirit lead them into a better life.

We pray for our bodies,  
and the miracles they can be  
when our sight, smell, hearing, taste, touch are all working.

We pray for those whose bodies are experiencing troubles,  
whether from age, accident or disease. . .  
We pray for the care teams and families  
that work hard to help those who are suffering.  
May they all know your love, peace and healing.

We also pray your body, the church,  
especially the part here in Kensington.  
We thank you that we can worship together  
through the internet and through paper.  
We thank you for the leadership of the Session  
and ask that you continue to guide them.  
We thank you for all the differences in the people you have  
gathered here - for our diversity of skills, experience,  
...and even ways of understanding you.  
We ask that you take us,  
and help us to share your love, hope and healing  
with each other,  
and those around us.

In Jesus name  
Amen.

♪ Hymn: With the Lord as my Guide.....pg 13 (574)  
[www.youtube.com/watch?v=adpi8rpMiYQ](http://www.youtube.com/watch?v=adpi8rpMiYQ)

✦ Benediction (2 Corinthians 13:14)  
*May the grace of our Lord Jesus Christ,  
the love of God,  
and the fellowship of the Holy Spirit  
be with you all.*  
Amen.



In Haiti, Wilner used to harvest very little, no matter how hard he worked his field. **So, in 2017, Wilner joined an agroforestry program where he received training and learned sustainable agriculture techniques to conserve the soil in his fields and increase crop yields.** His crop yields have now increased, and he has a greater variety of food available for him and his family. Today, Wilner has a beautiful garden with diverse crops, such as corn, pigeon peas, yam, taro, squash, okra, spinach, and forest and fruit trees. This has helped Wilner afford to pay the school fees for his four children and support his family's other needs as well. This sustainable agriculture project is supported by Presbyterian World Service & Development in collaboration with Canadian Foodgrains Bank.



DAILY PRAYERS

**Sunday, January 16** We pray for farmers in Haiti and give thanks for the sustainable farming projects supported by the church through Presbyterian World Service & Development that help their crops flourish.

**Monday, January 17** We pray for the people, ministries and mission of the Presbytery of Edmonton-Lakeland in Alberta.

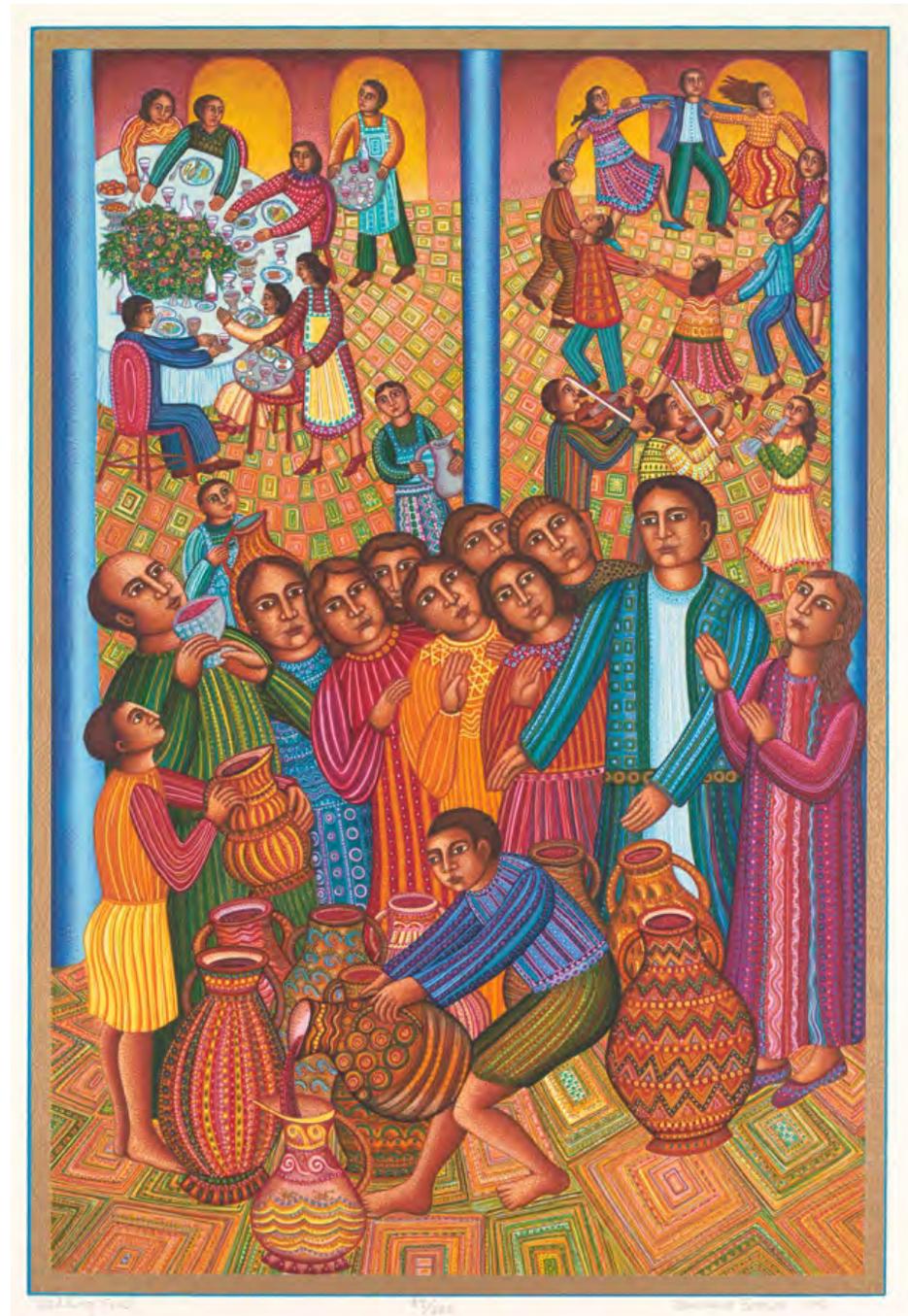
**Tuesday, January 18 (World Week of Prayer for Christian Unity)**  
We pray for the members and work of the Ecumenical and Interfaith Relations Committee.

**Wednesday, January 19** We pray for members of the Women's Missionary Society across the country, and we give thanks for the many ways they've dedicated their lives to serving God's mission in the church.

**Thursday, January 20** We pray for the people who gather and serve at the house churches in the Cariboo region of British Columbia, and we give thanks for their mission and ministry.

**Friday, January 21** Gracious God, we pray that you raise up gifted leaders for the church and catch them up in your work of reconciliation in Jesus Christ.

**Saturday, January 22** We pray for a world without nuclear weapons and a just peace for all people.



Wedding Feast - Swanson

## Immortal, invisible, God only wise

ST. DENIO 11 11 11 11

Ab Db Bb Eb Fm Ab/Eb Eb 7 Ab

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2. Un - rest - ing, un - hast - ing and si - lent as light,  
 3. To all life thou giv - est, to both great and small;  
 4. Great Fa - ther of glo - ry, pure Fa - ther of light,

Ab Db Bbm Eb Fm Ab/Eb Eb7 Ab

in light in - ac - cess - i - ble hid from our eyes;  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

Ab Eb/G Ab /C Ab Fm Ab/C Eb

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish like leaves on the tree,  
 all laud we would ren - der: oh help us to see

C Fm Bbm Eb Fm Ab/Eb Eb 7 Ab

al - might - y, vic - to - rious, thy great name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 and wi - ther, and per - ish; but naught chang - eth thee.  
 'tis on - ly the splen - dour of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908) Music: Welsh folk song from Caniadau y Cyssegr 1839;  
 arrangement, John Roberts (1822-1877); descant, C.S. Lang (1891-1971)

Words: public domain Music: descant, copyright © Novello & Co. Ltd. CCLI #4440603

# As water to the thirsty

OASIS 767666446

1. As wa - ter to the thirst - y, as beau - ty to the eyes, as  
 2. Like calm in place of clam - our, like peace that fol - lows pain, like  
 3. As sleep that fol - lows fe - ver, as gold in - stead of grey, as

F6(maj7) F6 F6(sus2) Gm7 Fsus4-3

strength that fol - lows weak - ness, as truth in - stead of lies, as  
 meet - ing af - ter part - ing, like sun - shine af - ter rain, like  
 free - dom af - ter bond - age, as sun - rise to the day, as

Gmsus4 C Fmaj7 Dm Em7 A A7 Dm

song - time and spring - time and sum - mer - time to be,  
 moon - light and star - light and sun - light on the sea, so  
 home to the trav - eler and all we long to see,

Gm Csus4-3 Am7 Dmsus4-3 Bbmaj7 - 6 Csus4-3

is my Lord, my liv - ing Lord, so is my Lord to me.

Am Dmsus2-1 Gm Csus2 - 1 Bb F/A Gm7 C7 F

Words: Timothy Dudley-Smith (1926-) Music: T. Brian Coleman (1920-) CCLI #4440603

Words: copyright © 1979 by Hope Publishing Co. Music: copyright © 1979 Stainer & Bell Ltd. & Methodist Church (UK) Division of Education & Youth. All rights reserved. Used by permission of Hope Publishing Co.

# O Holy Spirit, by whose breath

VENI CREATOR 8 8 8 8 with coda

Unison Bb Eb Dm Gm Cm Gm Bb Gm

1. O Ho - ly Spir - it, by whose breath life ris - es vi -  
 2. You are the seek - er's sure re - source, of burn - ing love  
 3. In you God's en - er - gy is shown, to us your var -  
 4. Flood our dull sens - es with your light; in mu - tual love  
 5. From in - ner strife grant us re - lease; turn na - tions to

F Dm F Gm F Gm Dm Cm Gm

brant out of death: come to cre - ate, re - new, in - spire;  
 the liv - ing source, pro - tec - tor in the midst of strife,  
 ied gifts made known. Teach us to speak; teach us to hear;  
 our hearts u - nite. Your power the whole cre - a - tion fills;  
 the ways of peace. To full - er life your peo - ple bring

Words: Latin, 9th century; translation, John Webster Grant (1919-) Music: Mechlin Plainsong;  
 harmony, Healey Willan (1880-1968) CCLI #4440603

Words: translation, copyright © John Webster Grant Music: harmony, copyright © Waterloo Music Co. Ltd. All rights reserved.

F Gm Dm Eb Bb Eb F D.C.

come, kin - dle in our hearts your fire.  
 the giv - er and the Lord of life.  
 yours is the tongue and yours the ear.  
 con - firm our weak, un - cer - tain wills.  
 that as one bo - dy we may sing:

*V. 5 to Coda*

Coda (after last verse)  
 Gm Dm Cm Bb

praise to the Fa - ther, Christ the Word,

F Eb F Eb Bb Eb F Bb Eb Bb Fsus4-3

and to the Spir - it, God the Lord. A - men.

# With the Lord as my guide

RIDGECREST Irregular

Em D Bm C Am G /B D G /F# Em

1. I will walk through the des - ert,  
 2. I will see all the tal - ents,  
 3. I will work with my sis - ter,  
 4. I will rise in the morn - ing,

With the Lord as my guide

Am /C Bm Em /D C Am/C Am7 D/F# D C

rest by the wa - ter, run in the wind.  
 ac - cept the bal - ance of who I am. With the  
 care for my bro - ther, bend with their pain.  
 praise for the dawn - ing beau - ty of day.

G Bm Am7 /B C G Bm Am7 /B /C

Lord by my side I will stand on the moun - tain,  
 say yes to the call - ing,  
 we will rise up to - geth - er,  
 I will sing, sing for - ev - er,

Bm /A Em/G /F# Em Am/C Am7 Bm7 Em D Em

drink from the foun - tain of love deep with - in.  
 fear not the fall - ing, trust in God's plan.  
 strength-en each oth - er, cour - age re - gain.  
 al - ways a lov - er, seek - ing God's way.

Words: Jim Strathdee (1941-) Music: Jim Strathdee (1941-) CCLI #4440603

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